

72-fold Name of God

By Uri Raz

An opening comment - this article was originally written in Hebrew for Hebrew speakers. Hence all verse numbers refer to the bible in Hebrew, and not to any translation of the bible to Hebrew. Where I saw fit, I quoted the KJV translation of the appropriate verses for the benefit of the many English speakers who do not know Hebrew.

Some of the materials I've used for this article were written in English, I brought those materials in the article, or provided links to on-line versions of them.

Yet, in some places I had no reasonable choice to a Hebrew font. I've written the original article with the MS-Windows font most people use in Israel, and which I figure most surfers could easily install as well.

The 72 names are derived from Exodus 14:19-21, which in the original Hebrew have 72 letters each. The original Hebrew text is -

יט ויסע מלאך האל הים, הה לך לפני מחנה ישראל, וילך, מאחריהם; ויסע עמוד הענן, מפניהם, ויעמד, מאחריהם
כ ויבא בין מחנה מצרים, ובין מחנה ישראל, ויהי הענן והחשך, ויאר את-הלילה; ול'א-קרב זה אל-זה, כל-הלילה
כא ויט מ'שה את-ידו, על-הים, וילך יהנה את-הים ברוח קדים ענה כל-הלילה, וישם את-הים להרבה; ויבקעו, המים

And the KJV version is as following -

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: 20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

The names are derived by writing the letters of the three verses one above the other, with no vowel points, spaces, or punctuation marks, the first from right to left, the second from left to right, and the third from right to left. The names are then read top down.

Rabbi Abraham Abulafia describes in his book "Chayey Ha'Olam Ha'Bah" a Qabalistic method of meditating on the 72 names. I will not include the details in this article, but only the method of marking the names with vowel points the letters.

Each Hebrew letter has a name, as do the letters of other languages. In Hebrew, the name of each letter's name starts with that letter, that is Aleph's name starts with an Aleph, Bet's name starts with a Bet, etc. The letters in the 72 fold name of God are given the same vowel points as they are given in the letters' names. As the Aleph in Aleph's name is marked with a Kamatz, all the Alephs in the 72 fold name of God are marked with a Kamatz, etc. The result is given in the following table -

| The 72 Names with Vowel Points | | | | | | | |
|--------------------------------|--------|--------|--------|---------|--------|--------|--------|
| וְהוֹ | יֵלִי | סִיט | עֲלֵמ | מֵהֵשׁ | לְלֵה | אָכָא | כְּהֵת |
| הַזִּי | אֶלֶד | לְאָנ | הֵהֶע | יִזֵּל | מִבֵּה | הֵרִי | הַקֵּמ |
| לְאָנ | כְּלִי | לִוּו | פֵּהֶל | גִּלְכ | יִיִי | מִלֵּה | חֵהוּ |
| גִּתֵּה | הֵאָא | יֵרֵת | שֵׁאָה | רִיִי | אָנִמ | לְכָב | וְשֵׁר |
| יֵחֵנ | לֵהֵח | כְּוִק | מִגֵּד | אָנִי | חֶעֶמ | רֵהֶע | יִיִז |
| הֵהֵה | מִיֵּכ | וּוֹל | יֵלֵה | סֵאֶל | עֵרִי | עֶשֶׁל | מִיֵּה |
| וְהוֹ | דְּנִי | הַחֵשׁ | עֶמֶמ | גִּנָּא | גִּיֵת | מִבֵּה | פְּנִי |
| גִּמֵּמ | יִיֵל | הֵרֵח | מִצָּר | וּמֵב | יֵהֵה | עֶנְנ | מִחִי |
| דְּמֵב | מִנְק | אֵיֵע | חֵבֵנ | רֵאָה | יֵיֵב | הֵיִי | מִנְמ |

In Athanasius Kircher's Oedipus Aegyptiacus there's a table of the 72 names and an appropriate verse from the book of Psalms for each of them, except for the 70th name, which is given the first verse from Genesis.

The logic behind the match is as following - each name is given a verse which contains the 4 letters name of God (YHVH) as well as the three letters of the name itself. If the name contains Yod, Heh, or Vau, they must appear somewhere beside the 4 letter name.

The 70th name is given the first verse from Genesis, which does not contain the 4 letters name of God, but does contain the three letters of the 70th name. Two other names are given verses which in the Hebrew bible (at least the one I have) do not contain the 4 letters name of God, so I brought the version from Oedipus Aegyptiacus as well. The 36th name is given a verse which does not contain the 4 letters name in either the Hebrew bible or the version brought in Oedipus Aegyptiacus.

A translation of the verse to English is available in Mather's article, which appears in in various places, e.g. Zalewski's book given in the bibliography.

| Verses from the Book of Psalms & The 72 Names | | | |
|---|--|--------------|------|
| Verse from Oedipus Aegyptiacus | Verse in Hebrew | Verse number | Name |
| | וְאַתָּה יְהוָה, מְגֹן בְּעַדִּי; כְּבוֹדִי, וּמְרִים רִאשִׁי. | Psalms 3:4 | והו |
| | וְאַתָּה יְהוָה, אֵל-תְּרַחֵק; אֲלֹתָי, לְעִזְרָתִי חוֹשֶׁה. | Psalms 22:20 | ילי |
| | אִמַּר--לִיהוָה, מִחֲסִי וּמְצֻדָּתִי; אֵלֹהִי, אֲבִטַח-בּוֹ. | Psalms 91:2 | סיט |
| | שׁוּבָה יְהוָה, חֲלָצָה נַפְשִׁי; הוֹשִׁיעֵנִי, לְמַעַן חֲסִדְךָ. | Psalms 6:5 | עלמ |
| | דְּרָשְׁתִּי אֶת-יְהוָה וְעֲנֵנִי; וּמְכַל-מְגֹרֹתַי הֲצִילֵנִי. | Psalms 34:5 | מהש |
| | זָמְרוּ--לִיהוָה, יֹשֵׁב צִיּוֹן; הַגִּידוּ בְּעַמִּים, עֲלִילֹתָיו. | Psalms 9:12 | ללה |
| | רַחוּם וְחַנוּן יְהוָה; אַךְ אֲפִים וְרַב-חֶסֶד. | Psalms 103:8 | אכא |
| | בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרַעָה; נִבְרָכָה, לְפָנֶי-יְהוָה עֲשׂוּ. | Psalms 95:6 | כהת |
| | זְכֹר-רַחֲמֶיךָ יְהוָה, וְחֲסִדְךָ: כִּי מֵעוֹלָם הִמָּה. | Psalms 25:6 | הזי |
| | יְהִי-חֲסִדְךָ יְהוָה עֲלֵינוּ: כַּאֲשֶׁר, יַחֲלֵנוּ לָךְ. | Psalms 33:22 | אלד |
| | חִי-יְהוָה, וּבְרוּךְ צוּרֵי; נִירוֹם, אֱלֹהֵי יִשְׂרָאֵל. | Psalms 18:47 | לאו |
| | לָמָּה יְהוָה, תַּעֲמֹד בְּרַחֲוֶה; תַּעֲלִים, לְעֵתוֹת בְּצָרָה. | Psalms 10:1 | ההע |
| | הֲרִיעוּ לִיהוָה, כָּל-הָאָרֶץ; צַחוּ וְרַנְּנוּ וְזַמְרוּ. | Psalms 98:4 | יזל |
| | וַיְהִי יְהוָה מְשֻׁבָּב לְדָךְ; מְשֻׁבָּב, לְעֵתוֹת בְּצָרָה. | Psalms 9:10 | מבה |
| | וַיְהִי יְהוָה לִי לְמִשְׁגָּב; וְאֵלֹהִי, לְצוּר מִחֲסִי. | Psalms 94:22 | הרי |

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| | הודיע יהוה, ישועתו; לעיני הגוים, גלה צדקתו. | Psalms 98:2 | הקמ |
| | יהוה אדונינו-- מה-אדיר שמך, בכל-הארץ; אשר תנה הודך, על-השמים. | Psalms 8:2 | לאו |
| | שפטני כצדקך, יהוה אל־הי; ואל-ישמחו-לי. | Psalms 35:24 | כלי |
| | קוֹה קויתי יהוה; ויט אלי, וישמע שונעתי. | Psalms 40:2 | לוו |
| | א שיר, המעלות: אל-יהוה, בצרחה לי-- קראתי, ויעניני. ב יהוה--הצילה נפשי, משפת-שקר: מלשון רמיה. | Psalms 120:1-2 | פהל |
| | ואני, עליך בטחתי יהוה; אמרתי, אל־הי אִתָּה. | Psalms 31:15 | נלכ |
| | יהוה שׁמְרֵךְ; יהוה צִלְךָ, על-נד ימינך. | Psalms 121:5 | י |
| | יהוה, ישמר-צאתך ובואך-- מעתה, ועד-עולם. | Psalms 121:8 | מלה |
| | ייראו מיהוה, כל-הארץ; ממנו יגורו, כל-יִשְׁבֵי תבל. | Psalms 33:18 | חהו |
| | אודה יהוה, בכל-לבי; אספרה, כל-נפלאותיך. | Psalms 9:2 | נתה |
| | קראתי בכל-לב, עניי יהוה; חקיך אצרה. | Psalms 119:141 | האא |
| | חלצני יהוה, מאדם רע; מאיש חמסים תנצנני. | Psalms 140:2 | ירת |
| אל־הים, אל-תרחק ממני; אל־הי חישא (חוישה). | אל־הים, אל-תרחק ממני; אל־הי לעזרתי חישא (חוישה). | Psalms 71:12 | שאה |
| הנה אל־הים, עזר לי; יהוה, בס־מכי נפשי. | הנה אל־הים, עזר לי; אדני, בס־מכי נפשי. | Psalms 54:6 | ריי |
| | כי-אתה תקויתי; אדני יהוה, מבטחי מעורכי. | Psalms 71:5 | אומ |
| | אבוא--בגברות, אדני יהוה; אפיר צדקתך לבדך. | Psalms 71:16 | לכב |
| | כי-ישר דבר-יהוה; וכל-מעשהו, באמונה. | Psalms 33:4 | ושר |

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| יחו | Psalms 91:11 | יְהוָה--יִדְעֵ, מִחֻשְׁבוֹת אָדָם: כִּי-הִמָּה הִבֵּל. |
| להח | Psalms 131:3 | יִחַל יִשְׂרָאֵל, אֶל-יְהוָה-- מַעֲתָה, וְעַד-עוֹלָם. |
| כוק | Psalms 116:1 | אֶהְבֵּתִי, כִּי-יִשְׁמַע יְהוָה-- אֶת-קוֹלִי, תַחֲנוּנָי. |
| מנד | Psalms 26:8 | יְהוָה--אֶהְבֵּתִי, מֵעוֹן בֵּיתְךָ; וּמְקוֹם, מִשְׁכַּן כְּבוֹדְךָ. |
| אני | Psalms 90:20 | יְהוָה אֵל הַיָּמִים צְבָאוֹת הַשִּׁבְנוּ; הָאֵר פְּנוּיְךָ, וְנוֹשְׁעָה. |
| חעם | Psalms 91:9 | כִּי-אֲתָה יְהוָה מִחֲסִי; עֲלִיוֹן, שְׁמֹת מַעוֹנְךָ. |
| רהע | Psalms 30:11 | שְׁמַע-יְהוָה וְחַנּוּנִי; יְהוָה, הִנֵּה-עֲזַר לִי. |
| יז | Psalms 98:15 | לְמָה יְהוָה, תִּזְנַח נַפְשִׁי; תִּסְתִּיר פְּנוּיְךָ מִמֶּנִּי. |
| ההה | Psalms 12:4 | יִכְרַת יְהוָה, כָּל-שֹׁפְטֵי חֲלָקוֹת-- לְשׁוֹן, מִדְּבַרְתָּ גֵד לֹת. |
| מיכ | Psalms 121:7 | יְהוָה, יִשְׁמְרֶךָ מִכָּל-רָע: יִשְׁמֹר, אֶת-נַפְשְׁךָ. |
| וול | Psalms 88:14 | וְאֲנִי, אֵלֶיךָ יְהוָה שׁוֹעֵתִי; וּבִבְקָר, תִּפְלְתִי תַחֲדָמְךָ. |
| ילה | Psalms 119:108 | נִדְבוֹת פִּי, רִצְה-נָא יְהוָה; וּמִשְׁפָּטֶיךָ לִמְדֵנִי. |
| סאל | Psalms 94:18 | אִם-אֶמְרֹתִי, מְטָה רַגְלִי; חֲסֹדְךָ יְהוָה, יִסְעֵדֵנִי. |
| ערי | Psalms 145:9 | טוֹב-יְהוָה לִפְלֵ; וְרַחֲמָיו, עַל-כָּל-מַעֲשָׂיו. |
| עשל | Psalms 92:6 | מַה-גָּדְלוֹ מַעֲשֵׂיךָ יְהוָה; מֵאֲדָ, עֲמֻקּוֹ מִחֻשְׁבֵי תֵיב. |
| מיה | Psalms 98:2 | הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעַיְנֵי הַגּוֹיִם, גְּלָה צְדָקָתוֹ. |
| והו | Psalms 145:3 | גָּדוֹל יְהוָה וּמְהֻלָּל מֵאֲדָ; וְלִגְדֻלָּתוֹ, אֵין חֶקֶר. |
| דני | Psalms 145:9 | חַנּוּן וְרַחוּם יְהוָה; אֶרְךָ אַפַּיִם, וּגְדֹל-חֶסֶד. |

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| החש | Psalms 104:31 | יהי כבוד יהוה לעולם; ישמח יהוה במעשיו. |
| עממ | Psalms 7:18 | אודה יהוה כצדקו; ואזמרה, שם-יהוה עליון. |
| נבא | Psalms 119:75 | ידעתי יהוה, כי-צדק משפטיו; ואמונה, עניתיני. |
| נית | Psalms 103:19 | יהוה--בשמים, הכין כסאו; ומלכותו, בכל מַשְׁלָה. |
| מבה | Psalms 102:13 | ואתה יהוה, לעולם תישב; וזכרך, לד'ר וד'ר. |
| פוי | Psalms 145:14 | סומך יהוה, לכל-הנפלים; וזוקף, לכל- הכפופים. |
| נממ | Psalms 115:11 | יראי יהוה, בטחו ביהוה; עזרם ומגנם הוא. |
| ייל | Psalms 6:5 | ונפשי, נבהלה מאד; ואת (ואתה) יהוה, עד-מתני. |
| הרח | Psalms 113:3 | ממזרח-שמש עד-מבואו-- מהלל, שם יהוה. |
| מצר | Psalms 145:17 | צדיק יהוה, בכל-דרכיו; וחסיד, בכל- מעשיו. |
| ומב | Psalms 113:2 | יהי שם יהוה מברך-- מעתה, ועד-עולם. |
| יהה | Psalms 119:159 | ראה, כי-פקודיך אהבתי; יהוה, כחסדך חיני. |
| ענו | Psalms 100:2 | עבדו את-יהוה בשמחה; ב'או לפניו, ברננה. |
| מחי | Psalms 33:18 | הנה עין יהוה, אל-יראיו; למיחלים לחסדו. |
| דמב | Psalms 90:13 | שובה יהוה, עד-מתני; והנחם, על-עבדיך. |
| מנק | Psalms 38:22 | אל-תעזבני יהוה: אל'הי, אל-תרחק ממני. |
| איע | Psalms 37:4 | והתענג על-יהוה; ויסן-לך, משאל'ת לבך. |
| חבו | Psalms 106:1 | הללו-יה: הודו ליהוה פי-טוב-- פי לעולם חסדו. |

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| | יְהוָה, מְנַת-חֶלְקִי וְכוּסִי-- אַתָּה, תּוֹמִיךְ גּוֹרְלִי. | Psalms 16:5 | ראה |
| | בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֶת הַשָּׁמַיִם, וְאֶת הָאָרֶץ. | Gensis 1:1 | יבמ |
| | אֹדָה יְהוָה מֵאֵד בְּפִי; וּבְתוֹךְ רַבִּים אֶהְלֶנּוּ. | Psalms 109:30 | היי |
| | שׁוּבֵי נַפְשֵׁי, לְמַנוּחֵיכִי: כִּי-יְהוָה, גָּמַל עָלַיְכִי. | Psalms 116:7 | מומ |

Astrology, Tarot, and the 72 Names According to the Golden Dawn

| Card | 1st Angel | 2nd Angel | Decan | |
|--------------|-----------|-----------|---------|---------|
| 2 Wands | והואל | דניאל | Mars | Aries |
| 3 Wands | החשיה | עממיה | Sun | |
| 4 Wands | ננאאל | ניתאל | Venus | |
| 5 Pentacles | מבהיה | פויאל | Mercury | Taurus |
| 6 Pentacles | נממיה | יילאל | Moon | |
| 7 Pentacles | הרחאל | מצראל | Saturn | |
| 8 Swords | ומבאל | יההאל | Jupiter | Gemini |
| 9 Swords | ענואל | מחיאל | Mars | |
| 10 Swords | דמביה | מנקאל | Sun | |
| 2 Cups | איעאל | חבויה | Venus | Cancer |
| 3 Cups | ראהאל | יבמיה | Mercury | |
| 4 Cups | היאל | מומיה | Moon | |
| 5 Wands | והויה | יליאל | Saturn | Leo |
| 6 Wands | סיטאל | עלמיה | Jupiter | |
| 7 Wands | מהשיה | ללהאל | Mars | |
| 8 Pentacles | אכאיה | כהתאל | Sun | Virgo |
| 9 Pentacles | הזיאל | אלדיה | Venus | |
| 10 Pentacles | לאויה | ההעיה | Mercury | |
| 2 Swords | יזלאל | מבהאל | Moon | Libra |
| 3 Swords | הריאל | הקמיה | Saturn | |
| 4 Swords | לאויה | כליאל | Jupiter | |
| 5 Cups | לוויה | פהליה | Mars | Scorpio |

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|-------------|-------|--------|---------|-------------|
| 6 Cups | נלכאל | יִיאַל | Sun | |
| 7 Cups | מלהאל | חהויה | Venus | |
| 8 Wands | נתהיה | האאיה | Mercury | Sagittarius |
| 9 Wands | ירתאל | שאהיה | Moon | |
| 10 Wands | רייאל | אומאל | Saturn | |
| 2 Pentacles | לכבאל | ושריה | Jupiter | Capricorn |
| 3 Pentacles | יחויה | להחיה | Mars | |
| 4 Pentacles | כוקיה | מנדאל | Sun | |
| 5 Swords | אניאל | חעמיה | Venus | Aquarius |
| 6 Swords | רהעאל | ייזאל | Mercury | |
| 7 Swords | הההאל | מיכאל | Moon | |
| 8 Cups | ווליה | ילהיה | Saturn | Pisces |
| 9 Cups | סאליה | עריאל | Jupiter | |
| 10 Cups | עשליה | מיהאל | Mars | |

The attribution is based on Chaldean astrology and a simple running order.

The minor arcana cards (2-10 in each of the four suits) are matched thus - the numbers in the range of 2-10 are matched to 9 consecutive decans starting with the 1st decan of aries, and then repeat themselves 3 more times, and the suit is taken from the decan's sign's elements. Thus the 1st decan of Libra, the cardinal air sign, is assigned 2 of Swords, and the 2th decan of Cancer, 5 decans down the way in a watery sign, is assigned 6 of Cups.

The 72 names are assigned consecutively to 5 degrees of the zodiac, but now starting with Leo, rather than Aries, which is where rosicrucian have the zodiac start. Thus each decan has 2 names assigned to it.

Decan rulers are assigned in a similar fashion - the seven planets are ordered according to their apparent velocity across the fixed stars, and then assigned according to this order in a cyclic order to the decans, starting with the 1st decan of Aries. As there are 7 planets and 36 decans, each planet is assigned to five decans, with Mars assigned to the last remaining decan.

Eliphas Levi has used a different attribution, as in the following table -

| Tarot and the 72 Names According to the Eliphas Levi | | |
|--|-----------|-----------|
| Card | 1st Angel | 2nd Angel |
| Ace Wands | והויה | עלמיה |
| 2 Wands | יליאל | מהשיה |
| 3 Wands | סיטאל | ללהאל |
| 4 Wands | אכאיה | אלדיה |
| 5 Wands | כהתאל | לאויה |
| 6 Wands | הזיאל | ההעיה |
| 7 Wands | יזאל | הקמיה |
| 8 Wands | מבהאל | לאויה |
| 9 Wands | הריאל | כליאל |
| Ace Cups | לוויה | יאל |
| 2 Cups | פהליה | מלהאל |
| 3 Cups | נלכאל | חהויה |
| 4 Cups | נתהיה | שאהיה |
| 5 Cups | האאיה | ריאל |
| 6 Cups | ירתאל | אומאל |
| 7 Cups | לכבאל | להחיה |
| 8 Cups | ושריה | כוקיה |
| 9 Cups | יחוויה | מנדאל |
| Ace Swords | אניאל | יזאל |
| 2 Swords | חעמיה | הההאל |
| 3 Swords | רהעאל | מיכאל |
| 4 Swords | ווליה | עריאל |
| 5 Swords | ילהיה | עשליה |
| 6 Swords | סאליה | מיהאל |
| 7 Swords | והואל | עממיה |
| 8 Swords | דניאל | ננאאל |
| 9 Swords | החשיה | ניתאל |
| Ace Pentacles | מבהיה | יילאל |
| 2 of Pentacles | פויאל | הרחאל |

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|----------------|-------|-------|
| 3 of Pentacles | נממיה | מצראל |
| 4 of Pentacles | ומבאל | יבמיה |
| 5 of Pentacles | יההאל | היאל |
| 6 of Pentacles | ענואל | מומיה |
| 7 of Pentacles | איעאל | מחיאל |
| 8 of Pentacles | חבויה | דמביה |
| 9 of Pentacles | ראהאל | מנקאל |

Papus, in his book *The Tarot of the Bohemians*, attributed the minors to the decans, ordering the cards as in the above table and starting with Aries' 1st decan & Ace of Wands and ending with Pisces' 3rd decan & 9 of Pentacles, using the same decan rulers as the Golden Dawn. Combining the two tables would create a French school alternative to the Golden Dawn table.

| Powers and Characteristics of the Names | |
|---|--|
| Name | Powers and Characteristics |
| Vehuaiah | Subtle spirit. Endowed with great wisdom, enthusiastic for science and the arts, capable of undertaking and accomplishing the most difficult things. |
| Jeliel | To quell popular uprisings. To obtain victory over those who attack unjustly. Sprightly spirit, agreeable and courteous manners, passionate for sex. |
| Sitael | Against adversities. Protects against weapons and wild beasts. Loves truth, will keep his word, will oblige those in need of his services. |
| Elemiah | Against mental troubles and for the identification of traitors. Governs voyages, sea travels. Industrious, successful, keen for travel. |
| Mahasiah | To live in peace with everyone. Governs high science, occult philosophy, theology, the liberal arts. Learns easily, keen for honest pleasures. |
| Lelahel | To acquire knowledge and cure disease. Governs love, renown, science, arts and fortune. Features (include) ambition, fame. |
| Achaiah | Governs patience, secrets of nature. Loves learning, proud to accomplish the most difficult tasks. |
| Cahetel | To obtain the benediction of God and to drive away evil spirits. Governs agricultural production. Inspires man to rise towards God. |
| Aziel | Mercy of God, friendship and favor of the great, execution of a |

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| | promise made (sic). Governs good faith and reconciliation. Sincere in promises, will easily extend pardon. |
| Aladah | Good for those guilty of hidden crimes and fearing discovery. Governs rage and pestilence, cure of disease. Good health, successful in his undertakings. |
| Lauviah | Against lightning and for the obtainment (sic) of victory. Governs renown. Great personage, learned, celebrated for personal talents. |
| Hahaiah | Against adversity. Governs dreams. Mysteries hidden from mortals. Gentle, witty, discreet manners. |
| Iezalel | Governs friendship, reconciliation, conjugal fidelity. Learns easily. Adroit. |
| Mebahel | Against those who seek to usurp the fortunes of others. Governs justice, truth, liberty. Delivers the oppressed and protects prisoners. Loves jurisprudence, affinity for law courts. |
| Hariel | Against the impious. Governs sciences and arts. Religious sentiments, morally pure. |
| Hakamiah | Against traitors and for deliverance from those who seek to oppress us (sic). Governs crowned heads, great captains. Gives victory. Frank, loyal, brave character, sensitive to points of honour, an affinity for Venus. |
| Lauviah | To be invoked while fasting. Against mental anguish, sadness. Governs high sciences, marvelous discoveries. Gives revelations in dreams. Loves music, poetry, literature and philosophy. |
| Caliel | To obtain prompt aid. Makes truth known in law suits, causes innocence to triumph. Just, honest, loves truth, judiciary. |
| Leuviah | To be invoked while facing South. To obtain the grace of God. Governs memory, human intelligence. Amiable, lively, modest, bearing of adversity with resignation. |
| Pahaliah | Against enemies of religion, for the conversion of nations to Christianity (!). Governs religion, theology, morality, chastity, purity. Ecclesiastical vocation. |
| Nelebael | Against calumniators and spells and for the destruction of evil spirits. Governs astronomy, mathematics, geography and all abstract sciences. Loves poetry, literature, avid for study. |
| Ieiael | Governs fortune, renown, diplomacy, commerce, influence on voyages, discoveries, protection against storms and shipwreck. Loves business, industriousness, liberal and philanthropic ideas. |
| Melahel | Against weapons and for safety in travel. Governs water, produce of |

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| | the earth, and especially plants necessary for the cure of disease. Courageous, accomplishes honorable actions. |
| Hahuiah | To obtain the grace and mercy of God. Governs exiles, fugitives, defaulters. Protects against harmful animals. Preserves from thieves and assassins. Loves truth, the exact sciences, sincere in word and deed. |
| Nith-Haiah | For the acquisition of wisdom and the discovery of the truth of hidden mysteries. Governs occult sciences. Gives revelations in dreams, particularly to those born on the day over which he presides. Influences those who practice the magic of the sages. |
| Haaiah | For the winning of a law suit. Protects those who search after truth. Influences politics, diplomats, secret expeditions and agents. |
| Jerathel | To confound wrong-doers and liars and for deliverance from one's enemies. Governs propagation of light (sic), civilization. Love (sic) peace, justice, science and arts; special affinity for literature. |
| Seeiah | Against infirmities and thunder, protects against fire, the ruin of buildings, falls and illnesses. Governs health, simplicity. Has much judgment. |
| Reiuel | Against the impious and enemies of religion; for deliverance from all enemies both visible and invisible. Virtue and zeal for the propagation of truth, will do his utmost to destroy impiety. |
| Ornael | Against sorrow, despair and for the acquisition of patience. Governs animal kingdom, watches over the generation of beings. Chemists, doctors, surgeons. Affinity for anatomy and medicine. |
| Lecabel | For the acquisition of knowledge. Governs vegetation and agriculture. Loves astronomy, mathematics and geometry. |
| Vasariah | Against those who attack us (sic) in court. Governs justice. Good memory, articulate. |
| Iehuiah | For the identification of traitors. |
| Lehahiah | Against anger. Known for his talents and acts, the confidence and fervor of his prayers. |
| Chevakiah | To regain the favor of those one has offended. Governs testaments, successions and all private financial agreements. Loves to live in peace with everyone. Loves rewarding the loyalty of those in his service. |
| Menadel | To retain one's employment and to preserve one's means of livelihood. Against calumny and for the deliverance of prisoners. |
| Aniel | To obtain victory and stop the siege of a city. Governs sciences and |

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| | arts. Reveals the secrets of nature, inspires philosophers, sages. Distinguished savant. |
| Haamiah | For the acquisition of all the treasures of heaven and earth. Against fraud, weapons, wild beasts and infernal spirits. Governs all that relates to God. |
| Rehael | For the healing of the sick. Governs health and longevity. Influences paternal and filial affection. |
| Ieiazal | For the deliverance of prisoners, for consolation, for deliverance from one's enemies. Governs printing and books. Men of letters and artists. |
| Hahahel | Against the impious, slanderers. Governs Christianity. Greatness of soul, energy. Consecrated to the service of God. |
| Mikael | For safety in travel. For the discovery of conspiracies. Concerned with political affairs, diplomatic. |
| Veuahiah | For the destruction of the enemy and deliverance from bondage. Love glory and the military. |
| Ielahiah | Success of a useful undertaking. Protection against magistrates. Trials. Protects against armies, gives victory. Fond of travel and learning. All his undertakings are crowned with success; distinguished for military capabilities and courage. |
| Sealiah | To confound the wicked and the proud, to exalt the humiliated and the fallen. Governs vegetation. Loves learning, much aptitude. |
| Ariel | To procure revelations. To thank God for the good he sends us. Discovers hidden treasure, reveals the greatest secrets of nature, causes the object of one's desire to be seen in dreams. Strong subtle mind, new and sublime thoughts, discreet, circumspect. |
| Asaliah | For the praising of God and the growing towards him when he enlightens us. Governs justice, makes the truth known in legal proceedings. Agreeable character, avid for the acquisition of secret knowledge. |
| Michael | For the preservation of peace and the union of man and wife. Protects those who address themselves to him, gives premonitions and secret inspirations. Governs generation of beings. Avid for love, fond of walks and pleasures in general. |
| Vehuel | Sorrow, contrariness. For the exaltation of oneself for the benediction and glory of God. Sensitive and generous soul. Literature, jurisprudence, diplomacy. |
| Daniel | To obtain the mercy of God and consolation. Governs justice, lawyers, solicitors. Furnishes conclusions to those who hesitate. |

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| | Industrious and active in business, loves literature and is distinguished for eloquence. |
| Hahasiah | For the elevation of the soul and the discovery of the mysteries of wisdom. Governs chemistry and physics. Reveals the secret of the Philosopher's Stone and universal medicine. Loves abstract science. Devoted to the discovery of the properties of animals, plants and minerals. Distinguished in medicine. |
| Imamiah | Destroys the power of enemies and humbles them. Governs voyages in general, protects prisoners who turn to him and gives them the means of obtaining their freedom. Forceful, vigorous temperament, bears adversity with patience and courage. Fond of work. |
| Nanael | Governs the high sciences. Melancholy humor, avoids rest, meditation, well-versed in the abstract sciences. |
| Nithael | To obtain the mercy of God and live long. Emperor, king, and prince. Renowned for writings and eloquence, of great reputation among the learned. |
| Mabaiah | Beneficial for obtaining consolation and compensations. Governs morality and religion. Distinguished by good deeds and piety. |
| Poiel | For the fulfillment of one's request. Governs renown, fortune and philosophy. Well esteemed by everyone for his modesty and agreeable humor. |
| Nemmamiah | For general prosperity and the deliverance of prisoners. Governs great captains. Drawn to the military; distinguished for activity and the courageous bearing of fatigue. |
| Ieiael | Protects against sorrow and care and heals the sick, especially afflictions of the eyes. Influences iron and those in commerce. Brave, frank, affinity for Venus. |
| Harahel | Against the sterility of women and to make children obedient to their parents. Governs treasure and banks. Printing, books. Love of learning, successful in business (especially money market). |
| Mizrael | For the cure of mental illness and deliverance from those who persecute us. Virtuous, longevity. |
| Umabel | To obtain the friendship of a given person. Fond of travel and honest pleasures; sensitive heart. |
| Iah-hel | For the acquisition of wisdom. Governs philosophers, illuminati. Loves tranquility and solitude, modest, virtuous. |
| Anianuel | For the conversion of nations to Christianity. Protects against accidents, heals the sick. Governs commerce, banking. Subtle and ingenious, industrious and active. |

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| Mehiel | Against adversities. Protects against rabies and wild beasts. Governs savants, professors, orators and others. Distinguished in literature. |
| Damabiah | Against magic spells and for the obtainment (sic) of wisdom and the undertaking of successful ventures. Governs seas, rivers, springs, sailors. Sailor; amasses a considerable fortune. |
| Manakel | For the appeasement of the anger of God and for the healing of epilepsy. Governs vegetation, aquatic animals. Influences dreams. Gentleness of character. |
| Itaiel | To obtain consolation in adversity and for the acquisition of wisdom. Influences occult science. Makes the truth known to those who call on him in their work. Enlightened requirements of the spirit of God. Fond of solitude, distinguished in higher sciences. |
| Chabuiah | For the preservation of health and the healing of the sick. Governs agriculture and fecundity. Fond of the countryside, hunting, gardens and all that is related to agriculture. |
| Rochel | To find lost or stolen objects and discover the person responsible. Distinguished in the judiciary, morals and customs of all peoples. |
| Iabamiah | Governs the generation of beings and phenomena of nature. Protects those who wish to progress spiritually. Distinguished by genius; one of the great lights of philosophy. |
| Haiel | To confound the wicked and for deliverance from those who seek to oppress us (sic). Protects those who call upon him. Influences fire. Brave. |
| Mumiah | A divine talisman should be prepared under favorable influences with the name of the spirit on the reverse side. Protects in mysterious operations, brings success in all things. Governs chemistry, physics and medicine. Influences health and longevity. Doctor. |

Meanings of the Names, from G.D.

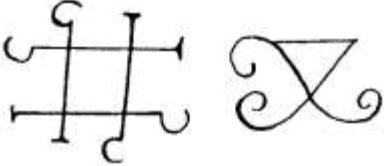
| Name | Meaning | Name | Meaning | Name | Meaning |
|-------------|--|-------------|-----------------------------------|-------------|--|
| Vehuaiah | God the Exalter | Jeliel | Strength | Sitael | Refuge, Fortress, Confidence |
| Elemiah | Concealed, saving | Mahasiah | Seeking safety from trouble | Lelahel | Praiseworthy, declaring |
| Achaiah | Long suffering | Cahetel | Adorable | Aziel | Merciful |
| Aladiah | Profitable | Lauviah | Meet to be exalted | Hahaiah | Refuge |
| Iezalel | Rejoicing over all things | Mebahel | Guardian and preserver | Hariel | Aid |
| Hakamiah | Raise up, praying day and night | Lauviah | Is Wonderful | Caliel | Worthy to be invoked. Just to me. |
| Leuviah | Hastening to hear | Pahaliah | Redeemer, liberator | Nelebael | Thou alone |
| Ieiael | Thy right hand | Melahel | Turning away evil | Hahuiah | Goodness in Himself. Trust in Thy mercy. |
| Nith-Haiah | Wide in extent, the enlarger, wonderful. | Haaiah | Heaven in secret | Jerathel | Deliver |
| Seeiah | Taker away of Evils | Reiuel | Expectation | Ornael | Patience |
| Lecabel | Teacher | Vasariah | Upright | Iehuiah | Knower of all things |
| Lehahiah | Clement, merciful | Chevakiah | To be rejoiced in | Menadel | Honourable |
| Aniel | Lord of Virtues | Haamiah | Hope of all the ends of the Earth | Rehael | Swift to condone |
| Ieiazal | Making joyful | Hahahel | Triune | Mikael | Who is like unto Him |

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|----------|-----------------------------|----------|--------------------------|----------|---------------------------|
| Veuahiah | King and Ruler | Ielahiah | Abiding for ever | Sealiah | Mover of all things |
| Ariel | Revealer | Asaliah | Just Judge | Michael | Sending Forth as a father |
| Vehuel | Great and Lofty | Daniel | Merciful Judge | Hahasiah | Secret and Impenetrable |
| Imamah | Covered in darkness | Nanael | Caster down of the Proud | Nithael | Celestial King |
| Mabaiah | Eternal | Poiel | Supporting all Things | Nemmamah | Lovable |
| Ieiael | Hearer of cries | Harahel | Permeating all Things | Mizrael | Raising up the oppressed |
| Umabel | The name which is over all | Iah-hel | Supreme Ens or essence | Anianuel | Rejoicing |
| Mehiel | Vivifying | Damabiah | Fountain of Wisdom | Manakel | Nourishing All |
| Itaiel | Delights of the Sons of men | Chabuiah | Most Liberal Giver | Rochel | Beholding all |
| Iabamah | Producing by His Word | Haiel | Lord of the Universe | Mumiah | End of the Universe |

The Seals of the 72 Names

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|---------|-----------|
| והננה | י' לי' אל |
| | |
| סי טאל | עלמיה |
| | |
| מהשיה | לקהאל |
| | |
| אכאיה | כהתאל |
| | |
| הזי אל | אלדיה |
| | |
| לאונה | ההעיה |
| | |
| י' זלאל | מבהאל |
| | |
| הרי אל | הק מיה |
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| לְאֹנִיה | כְּלִי' אֵל |
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| לְוֹנִיה | פְּהֶלְיָה |
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| גְּלִכְאֵל | יְיִ' אֵל |
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| מְלֶה אֵל | חַהֲנִיָּה |
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| גְּתֵהִיָּה | הָאָצִיָּה |
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| יִרְתָּאֵל | שְׂאֵהִיָּה |
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| רֵי' אֵל | אֲנֹמְאֵל |

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| <p>לְכַבֵּאֵל</p> | <p>וְשֵׁרִיָּה</p> |
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| <p>י' חֲנוּנְיָה</p> | <p>לְהַחְזִיָּה</p> |
|  | <p>The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p>כְּוֹקֵיָה</p> | <p>מְנַדְאֵל</p> |
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| <p>אֲנִי־אֵל</p> | <p>חַעְמִיָּה</p> |
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| <p>רְהַעְאֵל</p> | <p>י' י' זְאֵל</p> |
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| <p>הַהַהָאֵל</p> | <p>מִי־כְאֵל</p> |
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| <p style="text-align: center;">וּוּלְיָה</p> | <p style="text-align: center;">י' לְהִיָּה</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">סָאָלְיָה</p> | <p style="text-align: center;">עָרִי' אֵל</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">עֲשָׂלְיָה</p> | <p style="text-align: center;">מִי' הָאֵל</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">וְהַנָּאֵל</p> | <p style="text-align: center;">דְּנִי' אֵל</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">הַחֲשִׁיָּה</p> | <p style="text-align: center;">עֲמִמְיָה</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">וְנָאָאֵל</p> | <p style="text-align: center;">גִּי' תָאֵל</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">מְבִהִיָּה</p> | <p style="text-align: center;">פְּנִי' אֵל</p> |
| <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> | <p><input type="checkbox"/> The image cannot be displayed. Your computer may not have enough memory to open the image, or the image may have been corrupted. Restart your computer, and then open the file again. If the red x still appears, you may have to delete the image and then insert it again.</p> |
| <p style="text-align: center;">גְּמִמְיָה</p> | <p style="text-align: center;">י' לְאֵל</p> |

As far as I can tell, those seals were all taken from an 18th century manuscript by the well known 16th century cryptographer Blaise de Vigenere . I know not the logic used to create those seals. Robert Ambelain warns in his book that, based on his personal experience, those seals represent the mirror images of the angel's powers, and thus of evil powers. I brought the seals for completeness' sake, with a warning to those who intend to put the seals to use.

Bibliography

- The Bible, in Hebrew.
- The KJV Bible.
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- Meditation and Kabbalah, by Aryeh Kaplan.
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- The Practical Kabbalah (part 1, part 2), by Robert Ambelain, translated by Piers A. Vaughan.